

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Monday, September 29, 2025

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference
Nevada Supreme Court
408 East Clark Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Davon Lyons, NDOC #1134402- Clark County Conspiracy to Commit Kidnapping, Conspiracy to Commit Violent Crime x2, Robbery w/UDW, Robbery with Victim Over 65 years w/UDW, Burglary, Possession of Stolen Property in 2013
	b.	Keith Ward, NDOC #21396- Clark County Greater Habitual Criminal x7, Use of Deadly Weapon Enhancement in 2002
	c.	Bobby Thomas, NDOC# 16432- Clark County 1st Degree Murder, Use Deadly Weapon Enhancement in 1981
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Ernest DiGennaro- Washoe County Ct. 1 Murder in the First Degree in 1982
	bb.	Callistus Mae Pieters (aka Callistus Ann Bargas, Callistus Mae Bargas)- Washoe County and Carson City Kidnapping in the First Degree (2 Counts) and Robbery in 1988, Principal to Kidnapping in the First Degree (2 Counts), Principal to Robbery and Principal to Battery with Intent to Commit Robbery in 1988
	cc.	Terrell Clever Daugherty- Clark County Racketeering in 1991 Ex-Felon Not to Possess Firearm in 2003
	dd.	Glenn Dell Rawls- City of Las Vegas Battery in 2005
	ee.	Nicholas Sturm- Clark County Ct. 1 Second Degree Kidnapping in 1999
	ff.	Jimena Cortes- Clark County Possession of Controlled Substance with Intent to Sell in 2006
	gg.	Alvin Allen- Clark County Attempt Burglary in 1976 Robbery in 1978

	hh.	Gregory Chris Phillips- Clark County Attempt Obtaining Property Under False Pretenses in 1996
	ii.	Hugo Ernesto Velasquez- City of North Las Vegas Disturbing Peace (Breach of Peace) in 2017
	jj.	Norman Stephen Turner- City of Henderson and Clark County Battery/Domestic Violence in 1995 Cultivating Controlled Substance in 1999
	kk.	Carl Jay Elliott- City of Reno Domestic Battery 1 st in 2019
	ll.	Skyler Lee Andrews- Clark County Attempt Possession of Firearm by Ex-Felon in 2010
	mm.	John Robert Bergh- Elko County Battery with No Bodily Harm in 2008
	nn.	Brian Lee Hearold- Carson City First Degree Murder in 1995
	oo.	Brittany Ann Ellis (aka Brittany Ann Brokl, Brittany Ann Ornatek)- City of Henderson Domestic Battery x2 in 2011
	pp.	Richard Lowden- City of Reno and Washoe County (A.G.'s Office) Disturbing Peace (Breach of Peace), Fighting or Challenging to Fight in 2014 Conspiracy to Commit Theft in 2014
	qq.	Kenneth Allen Gerber- Douglas County and City of Sparks Possession of a Drug Which May Not Be Introduced into Interstate Commerce in 1992 Assault and Battery (Domestic Violence) x2 in 1997 and 1998
	rr.	Richard Jerome Fuller- Washoe County Burglary x2, Conspiracy to Commit Uttering a Forged Instrument (GM) in 2008 Burglary in 2008
	ss.	Bernabe Ted Soza- Washoe County Battery with Intent to Commit Robbery in 1986
V.		Approval of June 26, 2025, meeting minutes, for possible action
VI.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 1 State of Nevada Way, Suite 100 Las Vegas, NV 89119; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at

<http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: August 28, 2025

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Alena Thurston, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Alena Thurston at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda.

Topic: Pardons Board - 09/29/25

Time: Sep 29, 2025 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

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